8' COMMERCE

11/01/2005

11/01/2005

PAGE 2/2 * RCVD AT 3/14/2

11/02/2005

11/02/2005

PART B - FEE(S) TRANSMITTAL

| Complete and send this form, together w | plicable fee(9), | to: <u>Ma</u> |
|-----------------------------------------|------------------|---------------|
|-----------------------------------------|------------------|---------------|

Mail Stop ISS ___EE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(571) 273-2885

| | | | | | Z 13-Z003 | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------|--|--|
| NSTRUCTIONS: This form appropriate. All further communicated unless corrected be maintenance fer notifications | SIOM Of DIRECTED OFFICENSE | smitting the ISSU Patent, advance on in Block 1, by (a) | E FEE and ders and not specifying | PUBLICATION ification of mair a new conceptor | FEB (if requirements feet values and reserved to the second secon | red). Blocks I throu vill be mailed to the and/or (b) indicating | gh 5 should be current corresponds a separate "FE | completed where indence address as E ADDRESS" for | | |
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) | | | | Fcc(s) | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | | | | |
| 5514 759 | | | | have its | own certificate | of mailing or transm | ission. | | | |
| FITZPATRICK C 30 ROCKEFELLER NEW YORK, NY 1 | | SCINTO | | I hereb States I address | Cear y certify that the Postal Service ve ed to the Mai | tilicate of Mailing or is Fec(s) Transmittal with sufficient postage I Stop ISSUE FEE TO (571) 273-2885, | r Transmission is being deposit for first class raddress above, | ted with the United nail in an envelope or being facsimile | | |
| * · · · · · · · · · · · · · · · · · · · | • | | | tanemi | tted to the USP | TO (571) 273-2885, | on the date indic | | | |
| | | | • | | | | | (Depositor's earne) | | |
| 10/126692 | | | | | | | | (Signature) | | |
| APPLICATION NO. | FILING DATE | | FIRST NAME | DINVENTOR | | ATTORNEY DOCKE | TNO. CONF | IRMATION NO. | | |
| 10/736,693 | 12/17/2003 | <u> </u> | Keiko Chiba | | | 03500.012083.3 | 2 | 5811 | | |
| TITLE OF INVENTION: RE | FLECTION TYPE MASK | | | | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FI | ie. | PUBLICAT | TON FEE | TOTAL FEE(S) DU | ле 1 | DATE DUE | | |
| nonprovisional | NO . | \$1400 | | \$34 | 00 | \$1700 | (| 01/17/2006 | | |
| EXAMI | NER | ART UN | IT | CLASS-SU | BCLASS |] | | | | |
| SONG, H | OON K. | 2882 | | 378-03 | 5000 | - | | | | |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer | | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to | | | | | | | |
| Number is required. | cv 03-02 or more recent) attached. Use of a Castomer quired. 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | | | | | | |
| . ASSIGNEE NAME AND | RESIDENCE DATA TO B | B PRINTED ON T | HE PATEN | I (print or type) | | !- ! | | . has been filed for | | |
| PLEASH NOTE: Unless recordation as set forth in | an assignee is identified be 37 CFR 3.11. Completion | elow, no assignee of this form is NO? | Ca substitute | tot tiling an assi | gnment. | ise is identificat delov | v, are accumen | r instruces filten int | | |
| (A) NAME ()F ASSIGNE | E | (3 |) RESIDEN | CE: (CTTY and S | TATE OR CO | UNTRY) | | | | |
| CANÓN KABUSI | iki kaisha | | Tokyo, | JAPAN | | | | | | |
| Please check the appropriate | assignee category or catego | ries (will not be pri | inted on the p | natent): 🔲 In- | dividual KKC | orporation or other pri | ivate group entit | y Government | | |
| a. The following fee(s) are e | nclosed: | | . Payment of | | | | | | | |
| Issue Fee | | | | in the amount of | | | | | | |
| '/E\ ' | | | Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to | | | | | | | |
| | | | Deposit Acc | ount Number | 06-1205 | (enclose an | extra copy of the | us form). | | |
| | IALL ENTITY status. See | 37 CFR 1.27. | | | | LL ENTITY status. S | | | | |
| The Director of the USPTO is NOTE: The Issue Fee and Pu Interest as shown by the reco | s requested to apply the Iss blication Fee (if required) rds of the United States Pat | ue Fee and Publica will not be accepted ent and Trademark | tion Fee (if a I from myon Office. | ny) or to re-apply e other than the | any previous applicant; a reg | y paid issue fee to the istered attorney or age | application ide and or the assign | ntified above. nee or other party in | | |
| Authorized Signature | tower ! | Lua | | | Date NÇ | Vember 1, 20 | 005 | | | |
| Typed or printed name | Steven E. Warne | <u>r</u> , | | _ | Registration | No. 33,326 | | | | |
| This collection of information an application. Confidentially submitting the completed applies form and/or suggestions Box 1450, Alexandria, Virgin Alexandria, Vinginia 22313-1 Under the Paperwork Reduct | for reducing this burden, 8 nia 22313-1450. DO NOT 450, | hould be sent to the SEND FEES OR (| Chief Infor | mation Officer, 1 D FORMS TO T | J.S. Patent and HIS ADDRES | Trademark Office, U S. SEND TO: Commi | S. Department Seioner for Pale | of Commerce, P.O. uts, P.O. Box 1450, | | |
| DAGE 2/2 * DOVID AT 3/14/2 | 11/02/2005 | 00000144 | 1 | <u>1501</u> | \$1,40 | | /01/2005 | 8° COMMERCE | | |

1

1

00000145

00000146

<u>1504</u>

<u>8001</u>

\$300.00

\$15.00